CITY OF LINCOLN 2003-04 ANTICIPATED GRANTS

The following listed grants are those that are included in the Mayor's Recommended Budget separate from those shown in detail elsewhere in this book. Departments were not required to list grants for less than \$5,000 or grants for capital outlay or improvements that will not require additional operating, staff or maintenance costs. Actual amounts received may vary from the Estimated Grant Amount and some grants may not be received as expected at this time.

| Department/Division | Name of Grant and/or Description | Estimated Grant Amount | Time Period of Grant | Requires City Match (Yes or No) | Requirements for City Match (%, in-kind, etc.) |
|----------------------|--|------------------------------|-------------------------------------|---------------------------------------|--|
| HEALTH DEPARTMENT | Epidemiology Support/NDHHS Funding for intern/temporary staff to assist with data analysis for health status data. | \$15,000 | 07/01/2003 through 06/30/2004 | | Related budgeted activity |
| | LB 692 Public Health Infrastructure Development/NDHHS Funding from Tobacco Settlement Funds set aside for infrastructure development. In the first two years funds will be used to develop and implement a Integrated Data Management System | \$50,000 | 07/01/2003 through 06/30/2005 | NO | |
| | LB 692 Public Health Status Improvement/NDHHS Funding from Tobacco Settlement funds set aside for public health. These funds cannot be used to replace other funding and must be used to improve key health status indicators in the City and County. Funds in the first two years will be used for resource development, chronic disease improvement (Lincoln in Motion), environmental risk assessment, improve emergency response, dental screening and care to high risk populations, bike patrol and cat trapping (animal control services expansion) | \$900,000 | 07/01/2003 through 06/01/2005 | NO | |

| | Φ.Σ.Ο. O.O.O. | 010/1/2002 | MEG | (750/) G : / |
|--|-------------------|------------|------|-----------------------------|
| Keep Lincoln & Lancaster County | \$50,000 | 010/1/2003 | YES | (75%) Supervisory/ |
| Beautiful/NDEQ | | through | | clerical support for grant |
| To educate the public regarding how to | | 12/31/2004 | | and related budgeted |
| maintain a clean community through | | | | program activities. |
| reuse, recycling, proper disposal and | | | | |
| reducing use of hazardous or potentially | | | | |
| hazardous materials. Includes clean-up | | | | |
| mini-grant program. | | | | |
| Household Hazardous and Business | \$81,981 | 01/01/2003 | YES | (100%) Budgeted |
| Waste Management/NDEQ | | through | | activities for education |
| To expand the household hazardous | | 12/31/2003 | | and household hazardous |
| waste collections and increase | | | | waste and special waste. |
| education and technical assistance | | | | |
| regarding reuse, recycling and reduce | | | | |
| volume of hazardous materials reaching | | | | |
| the Landfill. | | | | |
| 103 PM Air Monitoring/EPA | \$30,000 | 01/01/2003 | NO | |
| Air monitoring for particulates. | Ψ20,000 | through | 110 | |
| Funding is projected to be on-going. | | 12/31/2003 | | |
| | \$15,000 | 10/01/2003 | NO | |
| Air Toxics Monitoring/EPA | \$13,000 | | NU | |
| Monitoring for toxics in outdoor air. | | through | | |
| Funding is projected to be on-going. | Φ 2 0.10.7 | 09/01/2004 | TITO | D 1 (1 1 2 1 |
| Safe Water Tomorrow- | \$28,185 | 07/01/2002 | YES | Related educational |
| North/Environmental Trust Fund | | through | | activities |
| Partnership with rural schools and | | 06/30/2003 | | |
| students to protect drinking water | | | | |
| supplies. Current grant covers northern | | | | |
| Lancaster County, future grants will | | | | |
| cover other parts of the county. | | | | |
| Safe Water Tomorrow – | \$52,000 | 07/01/2002 | YES | Related educational |
| South/NDEQ | | through | | activities. |
| Partnership with rural schools and | | 06/30/2003 | | |
| students to protect drinking water | | | | |
| supplies. Current grant covers southern | | | | |
| Lancaster County. Future grants will | | | | |
| cover other parts of the county. | | | | |
| Dental Outreach Project/CHE | \$104,120 | 07/01/2002 | YES | Related budgeted |
| Provide outreach & advocacy services | \$104,120 | through | 1 E3 | activities; dental clinical |
| _ | | | | |
| to improve oral health of populations at | | 06/30/2003 | | program; dental |
| highest risk. Important also in this | | | | screening program and |
| project is the prevision of routine and | | | | Healthy Homes program |
| restorative dental care to adults. | | | | |
| Service coordination and dental case | | | | |
| management for school & community- | | | | |
| based dental services, transportation | | | | |
| and translation, as well as enhancement | | | | |
| of existing dental outreach services. | | | | |
| Manage sub-grantee contract with | | | | |
| UNMC College of Denistry. | | | | |
| Cardiovascular Risk Reduction and | \$25,000 | 07/01/2002 | NO | |
| Education/NDHHS/HHS | +,000 | through | - 10 | |
| Ongoing health promotion and outreach | | 06/30/2003 | | |
| program targeted to worksites, adults | | 30/30/2003 | | |
| and high risk groups to reduce the risk | | | | |
| and incidence of cardiovascular disease. | | | | |
| and incidence of cardiovascillar disease | | I | i | Ì |

| NDI | acco Prevention and Control/ HHS/HHS | \$57,000 \$15,000 | 06/01/2003 through | NO | |
|--|--|----------------------|-------------------------------------|-----|------------------------------|
| prog and j | Ith promotion and outreach grams targeted to youth to reduce prevent the use of tobacco products. udes contracting for compliance eks. | | 05/31/2004 | | |
| Initi Prev toba publ smol settle | venting youth from starting to use cco. Protecting workers and the lic from environmental tobacco ke. Funding from tobacco ement dollars (LB 1436). LLCHD e fiscal agent for the community rt. | \$708,000 | 01/01/2002 through 12/01/2003 | YES | Related budgeted activities. |
| Cont by d prov and | rkwell/Local/Businesses tract with Workwell, Inc. supported ues from local businesses to vide work site wellness activities planning. | \$13,000 | 01/1/2003 through 12/31/2003 | NO | |
| Add educ | rk site Education campaign itional contract to provide cation about asthma to increase reness, decrease absenteeism. | \$10,000 | 01/01/2003 12/31/2003 | NO | |
| NDI To s iden inter a dat | d Screening & Intervention/ HHS /HHS screen children for lead exposure, tify exposure source and develop exention strategy. Also to maintain ta base regarding potential lead osure for the community. | \$42,000 | 07/01/2002 through 06/30/2003 | NO | |
| Lead Cont busin | d Intervention/NDHHS/HHS tract to test for lead in homes and nesses and provide technical stance for removing lead. | \$24,000 | 10/01/2002 through 09/30/2003 | NO | |
| Prog A di prog high Inclu reco and | ry Women Matters/Wise Women gram//NDHHS /HHS rect intervention and education gram targeted at women who are at risk for breast or cervical cancer. udes assistance as needed to get mmended screening (mammograms pap smears). | \$200,000 | 07/01/2002 through 06/30/2003 | NO | |
| Chil Sum | nmer Nutrition Program for Idren/NDOE/USDA umer lunch program for low-incomedren. | \$35,000 | 06/01/2003 through 08/31/2003 | NO | |

| Injury Control/NDHHS/HHS Funding will be sought to address the high incidence of morbidity and mortality associated with childhood injuries. Priority areas will include: motor vehicle crashes, burns and scalds, prevention of sports injuries, bicycle safety (helmet use), and agricultural injury prevention. HIV/Program/NDHHS To provide direct counseling and testing services and to provide sexually transmitted disease control efforts in Lancaster County. \$15,000 through 06/30/2004 \$15,000 06/30/2004 \$15,000 06/30/2004 \$15,000 06/30/2004 \$15,000 06/30/2004 | |
|---|-------|
| high incidence of morbidity and mortality associated with childhood injuries. Priority areas will include: motor vehicle crashes, burns and scalds, prevention of sports injuries, bicycle safety (helmet use), and agricultural injury prevention. HIV/Program/NDHHS To provide direct counseling and testing services and to provide sexually transmitted disease control efforts in Lancaster County. 06/30/2004 880,000 01/01/2003 YES Related budget active through 12/31/2003 | |
| mortality associated with childhood injuries. Priority areas will include: motor vehicle crashes, burns and scalds, prevention of sports injuries, bicycle safety (helmet use), and agricultural injury prevention. HIV/Program/NDHHS To provide direct counseling and testing services and to provide sexually transmitted disease control efforts in Lancaster County. S80,000 01/01/2003 through 12/31/2003 | |
| injuries. Priority areas will include: motor vehicle crashes, burns and scalds, prevention of sports injuries, bicycle safety (helmet use), and agricultural injury prevention. HIV/Program/NDHHS To provide direct counseling and testing services and to provide sexually transmitted disease control efforts in Lancaster County. \$80,000 01/01/2003 TYES Related budget active 12/31/2003 | |
| motor vehicle crashes, burns and scalds, prevention of sports injuries, bicycle safety (helmet use), and agricultural injury prevention. HIV/Program/NDHHS To provide direct counseling and testing services and to provide sexually transmitted disease control efforts in Lancaster County. \$80,000 01/01/2003 YES Related budget active through 12/31/2003 | |
| motor vehicle crashes, burns and scalds, prevention of sports injuries, bicycle safety (helmet use), and agricultural injury prevention. HIV/Program/NDHHS To provide direct counseling and testing services and to provide sexually transmitted disease control efforts in Lancaster County. \$80,000 01/01/2003 YES Related budget active through 12/31/2003 | |
| prevention of sports injuries, bicycle safety (helmet use), and agricultural injury prevention. HIV/Program/NDHHS To provide direct counseling and testing services and to provide sexually transmitted disease control efforts in Lancaster County. \$80,000 01/01/2003 through 12/31/2003 Testing through 12/31/2003 | |
| safety (helmet use), and agricultural injury prevention. HIV/Program/NDHHS To provide direct counseling and testing services and to provide sexually transmitted disease control efforts in Lancaster County. \$80,000 01/01/2003 through 12/31/2003 | |
| injury prevention. HIV/Program/NDHHS To provide direct counseling and testing services and to provide sexually transmitted disease control efforts in Lancaster County. \$80,000 01/01/2003 YES Related budget active through 12/31/2003 | |
| HIV/Program/NDHHS To provide direct counseling and testing services and to provide sexually transmitted disease control efforts in Lancaster County. \$80,000 01/01/2003 through 12/31/2003 Related budget active through through transmitted disease control efforts in Lancaster County. | |
| To provide direct counseling and testing services and to provide sexually transmitted disease control efforts in Lancaster County. | •,• |
| services and to provide sexually transmitted disease control efforts in Lancaster County. 12/31/2003 | ities |
| transmitted disease control efforts in Lancaster County. | |
| Lancaster County. | |
| | |
| | |
| HIV/Training and Quality \$11,000 01/01/2003 YES Related budget activ | ities |
| Assurance/NDSSH through | |
| To provide education and risk reduction 12/31/2003 | |
| | |
| campaigns. | |
| Diabetes/NDHHS \$4,250 07/01/2003 NO | |
| Coordinate community access to through | |
| coordinated health care for persons with 06/30/2004 | |
| diabetes. | |
| Early Intervention Services \$324,000 10/01/1995 NO | |
| Coordination/Contract/NDHHS Ongoing | |
| This is a contract to provide case | |
| management and coordination services | |
| for developmentally disabled children, | |
| | |
| birth to three years of age. This unit | |
| coordinates the team of agency staff | |
| working with each child, including | |
| Public Health, Lincoln Public Schools | |
| and NDHHS as well as other | |
| community service providers. | |
| Kattie Beckitt/Contract/UNMC \$10,000 09/01/2003 NO | |
| Contract to provide nursing follow-up through | |
| services to certain developmentally 8/31/2004 | |
| disabled children. | |
| | |
| General Assistance/County \$275,000 06/01/2003 NO | |
| This is on-going funding from through | |
| Lancaster County to maintain primary 05/31/2004 | |
| care services for individuals who do not | |
| qualify for Medicaid, but cannot afford | |
| care. The goal is to reduce the | |
| inappropriate use of hospital emergency | |
| rooms for non-urgent care. | |
| | |
| | |
| This risk reduction and intervention through | |
| program is aimed at reducing the 12/31/2003 | |
| incidence of Hepatitis B especially in | |
| newborn infants. | |

| High Risk Maternal/Infant Follow-up Program/NDHHS This outreach, case management and incentive program is targeted at high risk mothers and children from birth through six years. Goals include assuring that mothers receive adequate prenatal care, learn parenting skills and children are appropriately immunized and healthy. | \$34,800 | 10/01/2002 through 09/31/2003 | YES | Related budgeted activities: home visits to high risk mothers and children. |
|---|-------------|-------------------------------------|-----|---|
| NE Immunization Action Plan/NDHHS This program provides intensive follow- up regarding immunizations for children. A primary goal is to reach a 95% compliance level of the number of children birth to three who are appropriately immunized. | | 01/01/2003 through 12/31/2003 | NO | |
| Medicaid Access/CONTRACT/ NDHHS This program has established medical homes for more than 15,000 county residents in the past six years. *This will end if presumptive eligibility is no longer covered by Medicaid. | \$30,000 | Annual Agreement | YES | 25% related budgeted activities: clerical, nursing office duty staff. |
| Tuberculosis/NDHHS This program provides monitoring of individuals with tuberculosis to assure compliance with treatment programs, including direct observation therapy. | \$12,000 | 01/01/2003 through 12/31/2003 | NO | |
| Women, Infants, and Children (WIC) NDHHS This program, which is co-located with other services to facilitate one-stop maternal/child health service delivery, provides nutritional assistance, regular developmental checks and case coordination services to low-income mothers and children. | \$400,000 | 10/01/2003 through 09/30/2004 | NO | |
| Access Medicaid/NDHHS CONTRACT Contract to provide enrollment, case management, and public health services to Medicaid recipients in Lancaster County. The state specifically requested that LLCHD contract with them for the enrollment and community nursing contract. This contract includes management of subcontracts with Douglas County Health Department, Metropolitan Omaha Medical Society, and the Lancaster County Medical Society. | \$3,200,000 | 07/01/2002 through 06/30/2003 | NO | |

| | 111 11 0 1 10031777 107 | 0.40 000 | 07/01/2002 | NIO | 1 |
|---|---|-----------------|------------|------|---------------------------|
| | Attention Center/CONTRACT | \$42,000 | 07/01/2003 | NO | |
| | To provide on-site nursing services 40 | | through | | |
| | hours per week. This is coordinated | | 06/30/2004 | | |
| | with 24-hour health coverage provided. | | | | |
| | Bioterrorism/NDHHS | \$29,000 | 04/01/2002 | YES | Related budgeted |
| | To provide for an organized approach to | | through | | activities: communicable |
| | potential for pandemic flu and | | 09/30/2003 | | disease investigation and |
| | bioterrorism. To improve local capacity | | | | emergency response. |
| | for epidemiologic and effective | | | | |
| | community response to emerging public | | | | |
| | health threats including major outbreaks | | | | |
| | and environmental hazards. This | | | | |
| | includes pandemic influenza readiness | | | | |
| | and capacity to respond to bioterroristic | | | | |
| | attacks. Future grant requests will | | | | |
| | include increasing bioterrorism | | | | |
| | preparedness through departmental and | | | | |
| | community planning, strengthened | | | | |
| | training, enhanced communication | | | | |
| | technology, stronger public health and | | | | |
| | community networks, and more robust | | | | |
| | disease surveillance systems. | | | | |
| | Data Sharing-Low Birth | \$13,000 | 07/01/2001 | YES | Related budgeted |
| | Weight/CHE/NDHHS/LPS | \$15,000 | through | 1 LS | activities. |
| | Improve the collection and analysis of | | 06/30/2003 | | detivities. |
| | multi-agency data to better target policy | | 00/30/2003 | | |
| | and resources through the design of a | | | | |
| | mechanism for sharing information | | | | |
| | across agencies. | | | | |
| | | \$250,000 | 07/01/2002 | YES | Related budgeted |
| | Grapevine Project/CHE | \$230,000 | | IES | |
| | A project to make prescription drugs | | through | | activities: primary care |
| | available for low income adults without | | 06/30/2003 | | clinic. |
| | other means to obtain needed | | | | |
| | medications. This is a joint project with | | | | |
| | the Lancaster County Medical Society. | # 22 | 05/01/5005 | 3.00 | |
| | Early Head Start/CONTRACT/LAP | \$33,000 | 05/01/2003 | NO | |
| | Contract to provide nursing services for | | through | | |
| | Early Head Start program. | | 04/30/2004 | | |
| | Black Bag Project/RWJ/LMEF | \$52,500 | 12/01/02 | NO | |
| | Contract with LMEF to provide case | | through | | |
| | management services to home-bound | | 11/30/2004 | | |
| | elderly. Part of RWJ/CHE grant to | | | | |
| | community. | | | | |
| | Metropolitan Medical Response | \$500,000 | 09/01/2001 | NO | |
| | System/HHS | | through | | |
| | Contract with U.S. HHS to develop a | | 08/31/2003 | | |
| | medical response system in relation to | | | | |
| | weapons of mass destruction - | | | | |
| | biological and chemical, in partnership | | | | |
| | with Mayor's office, LEOP, and local | | | | |
| | hospitals. | | | | |
| L | 1 * | | | | |

| | Mobile health Clinic | \$50,000 | 030/1/2002 | NO | |
|------------------|---|----------------|---------------------|-----|--|
| | Coordinator/CHE | Ψ20,000 | through | 110 | |
| | Contract with Community Health | | 02/28/2003 | | |
| | Endowment to hire a staff person to | | 02/20/2003 | | |
| | promote use of the Mobile Health | | | | |
| | д при | | | | |
| | Clinic, expand sites and services, and | | | | |
| | develop future funding sources. | 4 = 000 | 0.0 / 0.1 / 0.0 0.0 | 110 | |
| | Census Track 20 Steps/NHHS | \$7,000 | 02/01/2003 | NO | |
| | To improve physical activity/nutrition | | through | | |
| | of residents in census tract #20, one of | | 06/30/2003 | | |
| | the census tracts in the medically | | | | |
| | underserved area of Lincoln with a | | | | |
| | focus on chronic disease prevention. | | | | |
| | Walk to School Year Around/CDC | \$4,500 | 06/01/2002 | NO | |
| | To promote safe walk to school | | through | | |
| | activities with a focus on areas with | | 05/31/2003 | | |
| | high vehicle/pedestrian accidents. | | | | |
| | Emphasis on working with elementary | | | | |
| | age students, parents, school staff, and | | | | |
| | neighborhood associations. | | | | |
| | Emergency Response Coordinator/ | \$65,000 | 10/15/2002 | NO | |
| | NHHS | ψου,σου | through | 110 | |
| | To provide training and implementation | | 09/30/03 | | |
| | of MMRS, LEOP, and heightened | | 07/30/03 | | |
| | disease surveillance. Works closely | | | | |
| | with Emergency Management with | | | | |
| | strong emphasis on bioterrorism | | | | |
| | | | | | |
| | preparedness, and other public health | | | | |
| | threats. | #20 000 | 01/01/2002 | NO | |
| | Pregnancy Smoking Cessation/March | \$20,000 | 01/01/2003 | NO | |
| | of Dimes | | through | | |
| | To reduce smoking among pregnant | | 12/31/2003 | | |
| | women to enhance pregnancy | | | | |
| | outcomes. Emphasis is also placed on | | | | |
| | eliminating second-hand smoke to | | | | |
| | reduce impact on children. | | | | |
| HEALTH | THE FOLLOWING ARE | | | | |
| DEPARTMENT | ANTICIPATED NEW GRANT | | | | |
| 3211111111111111 | INITIATIVES. (LLCHD WILL | | | | |
| | SEEK GRANTS USING | | | | |
| | HEALTHY PEOPLE 2010: | | | | |
| | COMMUNITY HEALTH | | | | |
| | OBJECTIVES FOR LINCOLN & | | | | |
| | | | | | |
| | LANCASTER COUNTY) | | | | |

| | #10 0 000 | T | TT 1 | |
|--|------------------|-------------|------------|--|
| Healthy People 2010 Planning to | \$120,000 | Two years | Unknown | |
| achieve objectives HHS/RWJ | | | | |
| To support planning needed to achieve | | | | |
| the Healthy People 2010 objectives and | | | | |
| targets. This could include broad | | | | |
| community participation and the Board | | | | |
| of Health. LLCHD plays a vital role in | | | | |
| public and environmental health | | | | |
| planning for Lincoln and Lancaster | | | | |
| County. Efforts to implement various | | | | |
| Community Health Objectives for the | | | | |
| Year 2010 may involve the use of the | | | | |
| NACCHO APEX tool, or the | | | | |
| Community Environmental Health | | | | |
| Assessment tool. This would be a | | | | |
| community-based project. | | | | |
| Surveys of Public Health & | \$150,000 | Three years | Unknown | |
| Environmental Health/HHS/ETF | \$150,000 | Tince years | Olikilowii | |
| EPA/CDC/CHE/Excellence in Health | | | | |
| Care | | | | |
| | | | | |
| A core function of LLCHD is | | | | |
| assessment. Core data is needed to | | | | |
| monitor progress toward meeting HP | | | | |
| 2010 objectives. This is to increase the | | | | |
| efficiency and effectiveness of | | | | |
| epidemiologic data collection, | | | | |
| management and routine analysis; to | | | | |
| increase public access to public health | | | | |
| data; to expand population health | | | | |
| datasets; and collect data in | | | | |
| public health areas currently measured | | | | |
| poorly. A community survey needs to | | | | |
| be developed and implemented every | | | | |
| 3-5 years. In addition, key surveys, | | | | |
| such as the Minority Behavior Risk | | | | |
| Factor Survey (MBRFS); need to be | | | | |
| conducted every 3-5 years. Funding | | | | |
| will be sought to develop and conduct a | | | | |
| community survey in the next year and | | | | |
| to repeat the MBRFS by 2005. | | | | |
| Policy and Program Assessment/ | \$80,000 | Two years | Unknown | |
| CDC/CHE/Excellence in Health Care | + , | | | |
| To conduct policy research studies on | | | | |
| important public health issues for which | | | | |
| such funding may become available. | | | | |
| To conduct program evaluation and | | | | |
| performance improvement efforts for | | | | |
| selected programs. For enhanced | | | | |
| staffing, or use of outside | | | | |
| evaluators/researchers and costs for | | | | |
| | | | | |
| planning and organizing participation | | | | |
| by staff, clients and community. | | | | |

| Michigan I Company | ¢120.000 | Т | I I., 1 | |
|--|-----------|-----------------|--------------|--|
| Neighborhood Surveys/Cleanups/ | \$120,000 | Two years | Unknown | |
| CBDG/Americorps | | | | |
| To conduct neighborhood surveys for | | | | |
| solid waste nuisance problems, and | | | | |
| work in an educational approach with | | | | |
| property owners and tenants to correct | | | | |
| the problems without resorting to | | | | |
| enforcement action. Community | | | | |
| outreach workers would walk through | | | | |
| neighborhoods to survey conditions, | | | | |
| and then work with individuals to | | | | |
| accomplish desired changes. This | | | | |
| would increase overall neighborhood | | | | |
| sanitation levels and decrease public | | | | |
| health risks. | | | | |
| GPS Well Locations in County and | \$50,000 | One year | Unknown | |
| City/ETF/EPA/Americorps | \$20,000 | 5.110 J 5411 | C IMMIO WIII | |
| All water wells in Lancaster County | | | | |
| need to be geographically identified, | | | | |
| using GPS equipment in order to | | | | |
| incorporate their location and the | | | | |
| | | | | |
| quality of groundwater they produce into the GIS system. This will make the | | | | |
| 3 | | | | |
| well data most useful in land use | | | | |
| planning decision-making and assure | | | | |
| compliance with all existing water and | | | | |
| sewer codes. | | | | |
| | | | | |
| Groundwater Database Development | \$120,000 | Two-three | Unknown | |
| EPA/ETF Kellogg Foundation/ | \$120,000 | Two-three years | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision- | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ/NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multi- | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ/NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multiagency effort. This could be presented | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ/NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multiagency effort. This could be presented to potential funding entities as a two- | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multiagency effort. This could be presented to potential funding entities as a two-part grant: 1. Feasibility study database | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multiagency effort. This could be presented to potential funding entities as a two-part grant: 1. Feasibility study database development; 2. Groundwater quality | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multiagency effort. This could be presented to potential funding entities as a two-part grant: 1. Feasibility study database development; 2. Groundwater quality testing. Groundwater quality varies | \$120,000 | | Unknown | |
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| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multiagency effort. This could be presented to potential funding entities as a two-part grant: 1. Feasibility study database development; 2. Groundwater quality testing. Groundwater quality varies tremendously in Lancaster County, since there are many aquifers that serve as the source for water wells. Comprehensive testing of groundwater throughout the County for nitrate, bacteria, organic (pesticides, petroleum products, solvents) and inorganic | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multiagency effort. This could be presented to potential funding entities as a two-part grant: 1. Feasibility study database development; 2. Groundwater quality testing. Groundwater quality varies tremendously in Lancaster County, since there are many aquifers that serve as the source for water wells. Comprehensive testing of groundwater throughout the County for nitrate, bacteria, organic (pesticides, petroleum products, solvents) and inorganic chemicals (minerals, metals), radon, | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multiagency effort. This could be presented to potential funding entities as a two-part grant: 1. Feasibility study database development; 2. Groundwater quality testing. Groundwater quality varies tremendously in Lancaster County, since there are many aquifers that serve as the source for water wells. Comprehensive testing of groundwater throughout the County for nitrate, bacteria, organic (pesticides, petroleum products, solvents) and inorganic chemicals (minerals, metals), radon, hardness, conductivity, etc. would | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multiagency effort. This could be presented to potential funding entities as a two-part grant: 1. Feasibility study database development; 2. Groundwater quality testing. Groundwater quality varies tremendously in Lancaster County, since there are many aquifers that serve as the source for water wells. Comprehensive testing of groundwater throughout the County for nitrate, bacteria, organic (pesticides, petroleum products, solvents) and inorganic chemicals (minerals, metals), radon, hardness, conductivity, etc. would prove to be very useful for land use | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multiagency effort. This could be presented to potential funding entities as a two-part grant: 1. Feasibility study database development; 2. Groundwater quality testing. Groundwater quality varies tremendously in Lancaster County, since there are many aquifers that serve as the source for water wells. Comprehensive testing of groundwater throughout the County for nitrate, bacteria, organic (pesticides, petroleum products, solvents) and inorganic chemicals (minerals, metals), radon, hardness, conductivity, etc. would | \$120,000 | | Unknown | |
| EPA/ETF Kellogg Foundation/ NDEQ /NDWR Many agencies now collect important data on groundwater in Lancaster County. However, the ability to share such data is very limited. A unified/shared database on groundwater would greatly enhance land use planning, environmental decision-making and improve public health protection. This would be a multiagency effort. This could be presented to potential funding entities as a two-part grant: 1. Feasibility study database development; 2. Groundwater quality testing. Groundwater quality varies tremendously in Lancaster County, since there are many aquifers that serve as the source for water wells. Comprehensive testing of groundwater throughout the County for nitrate, bacteria, organic (pesticides, petroleum products, solvents) and inorganic chemicals (minerals, metals), radon, hardness, conductivity, etc. would prove to be very useful for land use | \$120,000 | | Unknown | |

| Geographic Information Systems & | \$50,000 | One-three | Unknown | |
|---|----------|-----------|------------|--|
| GPS/EPA/Private foundations/ | | years | | |
| ETF/HHS | | <i>J</i> | | |
| Monies to enhance our GIS system | | | | |
| would be pursued with vigor. This may | | | | |
| include software, hardware, global | | | | |
| positioning units, training and other | | | | |
| technical aspects of system | | | | |
| development. Continue to seek on- | | | | |
| going funding to support development | | | | |
| of GIS analysis and reports. | | | | |
| · | ¢50,000 | 0 | Unknown | |
| Food-Borne Illness Investigations/ HHS, FDA, EPA | \$50,000 | One year | Ulikliowii | |
| | | | | |
| Food-borne illness reports from the | | | | |
| public on licensed food establishments | | | | |
| greatly exceed our staff capacity to | | | | |
| investigate each one carefully or | | | | |
| thoroughly. A more aggressive | | | | |
| approach to investigating these reports | | | | |
| would be valuable to determine if our | | | | |
| current practices are adequate in | | | | |
| protecting public health. This may | | | | |
| involve extensive laboratory testing of | | | | |
| food and human specimens. | | | | |
| Food-borne Illness Prevention/FDA | \$75,000 | One year | Unknown | |
| Develop easy to use HACCP modules | | - | | |
| specific to various types of restaurants/ | | | | |
| food establishments for in-house use. | | | | |
| Food Handler Education/FDA, | \$50,000 | One year | Unknown | |
| Private Funding Sources, UNL | | | | |
| Enhancing our Food Handler Education | | | | |
| program through the use of current | | | | |
| technology (power point, projection | | | | |
| monitor, laptop computer) would be | | | | |
| highly desirable. Additional staffing | | | | |
| could be used to reduce class size. | | | | |
| Having the program professionally | | | | |
| reviewed for effectiveness, impact, | | | | |
| educational attainment, and retention | | | | |
| would prove of great value in assuring | | | | |
| it is as effective and efficient as | | | | |
| possible. Graduate level research | | | | |
| would likely be involved. | | | | |
| · | \$50,000 | One year | Unknown | |
| Hazardous Air Pollutants; Air | \$20,000 | One year | Ulikilowii | |
| Toxics/EPA, DOT, PWU, MAP | | | | |
| Analyze air toxics (hazardous air | | | | |
| pollutants) released in Lancaster | | | | |
| County for relative toxicity and public | | | | |
| and environmental health impact. This | | | | |
| may include source identification and | | | | |
| mobile source inventory work. | | | | |

| DMD (D) LM | #200 000 | 0 / | TT 1 | |
|--|-----------------|---------------|-----------|--|
| RMP (Risk Management Program): | \$200,000 | One-two years | Unknown | |
| Technical Assistance to Businesses | | | | |
| Regarding Hazardous Release | | | | |
| Plans/EPAP | | | | |
| Provide technical assistance to local | | | | |
| businesses to develop plans addressing | | | | |
| the effect of release of Tier II hazardous | | | | |
| materials from their facilities required | | | | |
| under 112R of the Clean Air Act. | | | | |
| Chemical Emergency Response | \$50,000 | Three years | Unknown | |
| Testing Equipment/PHF/FEMA/ | | | | |
| SERC /LEPC | | | | |
| Additional equipment for emergency | | | | |
| response. Will be stored and used in | | | | |
| conjunction with the chemical | | | | |
| emergency response vehicle to assure | | | | |
| adequate responder and public health | | | | |
| protection from chemical releases. | | | | |
| Health Care, Provider Training in | \$100,000 | Three years | Unknown | |
| Environmental Health & | | | | |
| Environmentally-Caused | | | | |
| Disease/CDC/ ATSDR/Excellence in | | | | |
| Health Care Trust Fund | | | | |
| To enhance the level of professional | | | | |
| knowledge in the health care | | | | |
| community of environmentally caused | | | | |
| disease. Improve health outcomes due | | | | |
| to early and more accurate diagnosis | | | | |
| and prevention options. | | | | |
| Sustainability; Sustainable | \$150,000 | Five years | Unknown | |
| Development; Smart Growth/EPA | ,, | | | |
| Long-range planning effort to assure | | | | |
| that community growth does not deplete | | | | |
| environmental resources, having nega | | | | |
| tive impacts on health & environment. | | | | |
| This would likely be a collaborative | | | | |
| effort, involving the Planning | | | | |
| Department, LPSNRD, and PWU. | | | | |
| Comparative Risk/EPA | \$120,000 | Two-three | Unknown | |
| LLCHD plays a role in public and | Ψ120,000 | years | CHRIIOWII | |
| environmental health planning for | | years | | |
| Lincoln and Lancaster County. Grant | | | | |
| funding for comparative risk planning is | | | | |
| becoming available. Comparative risk | | | | |
| tries to identify what factors/issues | | | | |
| actually pose the greatest public and | | | | |
| environmental health risk, so as | | | | |
| to allow better resource allocation. This | | | | |
| | | | | |
| would likely be a collaborative effort, | | | | |
| involving the Planning Department, | | | | |
| LPSNRD and PWU. | | | | |

| | la | # 60.000 | | TT 1 | |
|---|---|-----------------|-----------|---------|--|
| | Environmental Health Risk | \$60,000 | One year | Unknown | |
| | Reduction Education and Other | | | | |
| | Child Care Provider Training | | | | |
| | HHS/CDC/Private Foundations, | | | | |
| | Americorps | | | | |
| | Provide child care providers excellent | | | | |
| | training in disease and injury | | | | |
| | prevention, sanitation and hygiene. | | | | |
| | Video production or web-based training | | | | |
| | is likely. Includes risk reduction | | | | |
| | education to assist providers to make | | | | |
| | centers and homes safer and healthier | | | | |
| | for children. | | | | |
| | Recycling Markets for Banned Items, | \$50,000 | One year | Unknown | |
| | Special & Hazardous Waste/NDEQ | ψ50,000 | one year | CHRIOWH | |
| | ETF/EPA | | | | |
| | Banned items (tires, appliances, etc.) | | | | |
| | continue to be a large and growing | | | | |
| | portion of illegally dumped waste along | | | | |
| | County roadsides. Special and | | | | |
| | hazardous wastes would be very | | | | |
| | helpful in reducing illegal dumping. A | | | | |
| | statewide educational campaign is | | | | |
| | | | | | |
| | likely going to be a necessary part of | | | | |
| | any grant focusing on these wastes. Video and web-based resource | | | | |
| | | | | | |
| | development is likely. | Φ100 000 | Tr. 41 | TT 1 | |
| | Website Development and | \$100,000 | Two-three | Unknown | |
| | Enhancement HHS/EPA/ETF | | years | | |
| | Public access to the Internet grows | | | | |
| | daily. LLCHD has much educational | | | | |
| | and other information that could readily | | | | |
| | be put out on our current website. The | | | | |
| | site itself could be developed to be | | | | |
| | more interactive in nature, allowing | | | | |
| | public feedback on services, on-line | | | | |
| | surveys, etc. | | | | |
| | Environmental Health Resource and | | | | |
| | ReferralHard Copy/website. Many | | | | |
| | health and human resources are made | | | | |
| | available to the public through | | | | |
| | information resource and referral tools, | | | | |
| | ranging from published handbooks to | | | | |
| | disk on directory. However, this is not | | | | |
| | the case for Environmental Health. A | | | | |
| | model example of this has been | | | | |
| | completed in Boston, MA. At the most | | | | |
| | practical level, the current typed guides | | | | |
| | we use internally could be placed on a | | | | |
| | searchable web page, giving the public | | | | |
| | clear options, or directions on whom to | | | | |
| | contact regarding various | | | | |
| 1 | environmental issues. | | | | |

| | I. 1''110 D' 10 | 050.000 | 0 | T I1 | |
|---|---|----------------|----------------|------------|--|
| | Individual Sewage Disposal System Installer Training/EPA/NDEQ/ | \$50,000 | One year | Unknown | |
| | NDWR/ETF | | | | |
| | | | | | |
| | Efforts are already underway to provide | | | | |
| | training for sewage system installers. | | | | |
| | Local efforts will be enhanced by a | | | | |
| | current State/UNL grant. LLCHD may | | | | |
| | pursue additional monies to assure local | | | | |
| | training is offered on an ongoing basis. | | | | |
| | CDRO, web-based and video-training | | | | |
| | guides are likely to be developed. | | | | |
| | Environmental Justice: Pollution | \$110,000 | One-five years | Unknown | |
| | Prevention/EPA | per year | | | |
| | To survey environmental exposures in | | | | |
| | racial & ethnic minority populations. | | | | |
| | To develop GIS databases and mapping | | | | |
| | for known sources of potential | | | | |
| | environmental exposures, air pollution | | | | |
| | sources, large and small quantity | | | | |
| | hazardous waste generators, etc. In the | | | | |
| | second year, testing intervention | | | | |
| | strategies to meet identified needs of | | | | |
| | racial and ethnic minorities. Continue | | | | |
| | to seek funding to implement strategies | | | | |
| | shown to be effective and to continue to | | | | |
| | monitor and evaluate effectiveness. | | | | |
| | Stormwater Awareness Program/ | \$5,000 | One year | Unknown | |
| | NDEQ | \$2,000 | Jiio your | | |
| | To educate public regarding proper | | | | |
| | disposal methods to reduce use of | | | | |
| | stormwater sewers for disposal of | | | | |
| | hazardous or potentially hazardous | | | | |
| | materials. | | | | |
| | Wellhead Protection/Groundwater | \$50,000 | One veer | Unknown | |
| | Protection/EPA/Environmental Trust | | One year | Ulikilowii | |
| | | | | | |
| | NDEQ | | | | |
| | To identify and to prevent future | | | | |
| | contamination of ground water and | | | | |
| | drinking water through education and | | | | |
| | intervention programs aimed at high | | | | |
| | risk areas. | #20 000 | | ** 1 | |
| | Technical Assistance to Improve | \$20,000 | One year | Unknown | |
| | Indoor Air/EPA | | | | |
| | Provide technical and educational | | | | |
| | assistance to schools, businesses, child | | | | |
| | care centers, and others to assist them to | | | | |
| | adopt best management practices for | | | | |
| | preventing or reducing poor indoor air | | | | |
| | quality using resources like EPA's | | | | |
| | "Tools for Schools". | | | | |
| | Outdoor Air Quality/Mobile Sources/ | \$50,000 | Two years | Unknown | |
| | EPA | | | | |
| | Assess impact of mobile sources (cars, | | | | |
| | trains, etc.) on air quality and potential | | | | |
| | health impacts. | | | | |
| L | promise impacts. | l | 1 | | |

| | | 1 | | 1 | |
|-------|--|-----------|--------------|------------|---|
| | door Air Quality/Transportation | \$50,000 | Two years | Unknown | |
| | ning/EPA | | | | |
| | g-range transportation planning ed to air quality. | | | | |
| | er/Swimming Pools | \$20,000 | Onariaan | Unknown | |
| | nming pool water quality study. | \$20,000 | One year | Ulikilowii | |
| | d Safety/CDC/FDA | \$50,000 | Three years | Unknown | |
| | parison of effectiveness of various | \$30,000 | Tillee years | Clikilowii | |
| | ventions in achieving decreased | | | | |
| | th risks | | | | |
| | d/Community Assessment/ | \$30,000 | One year | Unknown | |
| | C/FDA | Ψ50,000 | One year | Cindiowii | |
| | ssment of safe food handling | | | | |
| | tices of residents of Lancaster | | | | |
| Cour | | | | | |
| | l/Electronic/FDA | \$50,000 | Two years | Unknown | |
| | elopment of electronic Inspection | , , | y | | |
| | em and database. | | | | |
| | er/Sewer/Soils/EPA/ETF | \$10,000 | One year | Unknown | |
| Asse | ss water and soil characteristics | | J | | |
| whic | h impact land use and health and | | | | |
| deve | lop policy recommendations. | | | | |
| Polli | ution Prevention/Air Quality | \$50,000 | Three years | Unknown | |
| | d Use Planning/GGIS/EPA/ETF | | | | |
| | ssing health risks posed by various | | | | |
| | ronmental hazards, and developing | | | | |
| | ey recommendations reducing risks. | | | | |
| | munity-based Prevention | \$150,000 | One to five | Unknown | |
| | ices to Minorities/Eliminating | per year | years | | |
| | th Disparities/Chronic Disease | | | | |
| | uction/Various Funders/HHS | | | | |
| | at funding will be sought to reduce | | | | |
| | ncidence of health disparities | | | | |
| | ng certain populations. Possible | | | | |
| | ventions would include reducing neidence and minimizing the health | | | | |
| | plications, associated with diabetes | | | | |
| | ng American Indians; reduction of | | | | |
| | eco use among youth; reducing the | | | | |
| | lence of hypertension; and high | | | | |
| | esterol levels among African | | | | |
| | ricans and others. A goal of this | | | | |
| | ram will be to link any grant | | | | |
| | ing to the community health | | | | |
| | ctives for the Year 2010. | | | | |
| | e/Local Strategic Planning | \$50,000 | One year | Unknown | |
| | nerships/Various Funders | | , | | |
| | J/Kellogg/CDC) | | | | |
| | | | | 1 | |
| | and local communities improve | | | | l |
| perfo | ormance of public health functions | | | | |
| throu | | | | | |

| | Conference Grant / CDC | \$10,000 | One year | Unknown | |
|---|---|-----------|-------------|---------|---|
| | Funding to present a public conference | \$10,000 | One year | CHKHOWH | |
| | related to key public health concern of | | I | | |
| | community. Examples are reducing | | Ì | | |
| | community violence, strategic planning, | | I | | |
| | and access to health care. | | I | | |
| | Using Advanced Technology to | \$150,000 | One year | Unknown | |
| | Improve Health Status of | \$150,000 | l One year | Chkhowh | |
| | Community/TIIAP/DOC | | I | | |
| | Working with other community | | İ | | |
| | agencies to develop a coordinated | | I | | |
| | approach to information sharing and | | I | | |
| | coordination of service delivery. | | 1 | | |
| | School-based Sevices with Mobile | \$25,000 | One year | Unknown | |
| | Health Clinic/Colgate, other | , , | <i>y</i> | | |
| | Corporate Sponsors | | | | |
| | Obtain additional resources to purchase | | I | | |
| | supplies and staffing to help coordinate | | I | | |
| | delivery of school-based services to | | 1 | | |
| | children. This would also include | | I | | |
| | outreach to families to assure that the | | I | | |
| | children receive the care needed. | | 1 | | |
| | Dental Services for Low-Income | \$50,000 | Three years | Unknown | |
| | Adults/CHE/Other Private | a year | 1 | | |
| | Foundations/HHS | | I | | |
| | A need identified by low-income adults | | I | | |
| | is obtaining dental treatment for chronic | | I | | |
| | long term problems. Funds would | | | | |
| | allow us to continue a partnership with | | 1 | | |
| | the Dental College to provide these | | 1 | | |
| | services at the lowest possible cost. | | | | |
| | Program Evaluation/RWJ | \$75,000 | One year | Unknown | |
| | Funding to conduct a critical evaluation | | 1 | | |
| | of the Care Pathways developed in 1997 | | | | |
| | for the High Risk Program in | | 1 | | |
| | collaboration with HHS and UNMC. | | <u> </u> | | |
| | Teen Pregnancy Prevention/Title V | \$150,000 | One year | Unknown | |
| | Grants/Private Foundations | | | | |
| | Focus on early interventions to prevent | | | | |
| 1 | teen pregnancy using broad community- | | ı | | |
| | wide pregnancy prevention program. | | 1 | | ĺ |

| | Haaldhwah /CHE/V | \$200,000 | Thron | I Index access | |
|---|--|---|---------------|----------------|--|
| | HealthWeb/CHE/Various Funders | \$200,000 | Three years | Unknown | |
| | Improve the responsiveness and | | | | |
| | accessibility to public health data. Will | | | | |
| | make health status for Lancaster County | | | | |
| | available for inquiry on the internet in a | | | | |
| | user friendly format. It will enable | | | | |
| | individuals, community groups and | | | | |
| | organizations to directly access public | | | | |
| | health data, choose data specific to their | | | | |
| | interests and target populations. They | | | | |
| | can understand data through effective | | | | |
| | contextual and related information, and | | | | |
| | choose effective graphical output that | | | | |
| | meets their needs and improves data use | | | | |
| | in the community. | | | | |
| | Injury Surveillance System | \$50,000 | Three years | Unknown | |
| | Development/Linkage of | \$20,000 | Timee years | CHKHOWII | |
| | data/NDHHS/CDC/CHE | | | | |
| | | | | | |
| | To enhance, improve and expand the | | | | |
| | Injury Surveillance System and produce | | | | |
| | an annual report that integrates ICD-10 | | | | |
| | injury code data, discharge data, crash | | | | |
| | outcomes data evaluation system | | | | |
| | CODES, and other data sources related | | | | |
| | to tracking injuries in Lancaster County. | | | | |
| | Innovative projects (Capacity | \$15,000 | | NO | |
| | building)/NDOE | | | | |
| | To train child-care providers, especially | | | | |
| | home providers to work with children | | | | |
| | with disabilities. | | | | |
| | School Nursing/Excellence in Health | \$50,000 | One to three | Unknown | |
| | Care Trust Fund | | years | | |
| | Increase and improve the level of | | | | |
| | school nursing services to rural and | | | | |
| | private county schools. Currently 0.7 | | | | |
| | FTE's are serving 40+ schools. | | | | |
| | Asthma in Children/Excellence in | \$150,000 | Three to five | Unknown | |
| | Health Care Trust Fund/CHE | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | years | | |
| | Multi-disciplinary approach to | | , - 415 | | |
| | improving control for childhood | | | | |
| | asthma. Involves Public Health | | | | |
| | Nursing, Health Promotion and | | | | |
| | | | | | |
| | Outreach, Environmental Health and | | | | |
| | Lincoln Public Schools. | Ø50 000 | 0 | T.T., 1 | |
| | STD/AIDS Outreach/Excellence in | \$50,000 | One to three | Unknown | |
| | Health Care/CDC | | years | | |
| | To restore outreach to high-risk | | | | |
| | populations for prevention education, | | | | |
| | early identification and treatment. | | | | |
| 1 | Federal funding has been reduced to our | | | | |
| | community in recent years. | | | | |

| E | ¢100 000 | On a 45 41 | I Indo- | 1 |
|---|-----------|--------------|---------|-----------------------|
| Expand Programs to Reduce and | \$100,000 | One to three | Unknown | |
| Prevent Tobacco Use/American | | years | | |
| Legacy Foundation | | | | |
| Expansion of programs to reduce or | | | | |
| prevent tobacco use through sustained | | | | |
| education and advertising programs, or | | | | |
| by studying the impact of existing | | | | |
| interventions on youth behavior and | | | | |
| using the information to develop more | | | | |
| effective interventions. | | | | |
| Bioterrorism and Chemical | \$600,000 | Three years | YES | Unknown |
| Preparedness (MMRS)/CDC/Justice | | | | |
| Dept./HHS | | | | |
| To facilitate the medical community in | | | | |
| developing increased capacity to | | | | |
| manage bioterrorism, chemical, or other | | | | |
| large impact events. | | | | |
| Childcare Public Health Nursing | \$80,000 | Three years | Unknown | |
| Resource/CHE/Excellence in Health | | | | |
| Care Cash Fund | | | | |
| To develop and implement a public | | | | |
| health nursing model in child care | | | | |
| centers and homes to improve health | | | | |
| outcomes in young children. | | | | |
| Health Children Handbook/CHE/ | \$50,000 | Three years | Unknown | |
| Other Local Funders | | | | |
| To update and provide copies of this | | | | |
| handbook to all child care providers | | | | |
| Prenatal Dental | \$50,000 | Three years | Unknown | |
| Assessment/Treatment for | | | | |
| Periodontal Disease/CHE/Excellence | | | | |
| in Health Care Trust Fund | | | | |
| Assessment and treatment of dental | | | | |
| disease in high-risk pregnant women. | | | | |
| A known risk factor related to low-birth | | | | |
| weight outcomes. Would be in | | | | |
| collaboration with Public Health | | | | |
| Nursing programs and the Dental | | | | |
| College. | | | | |
| Access to Care/CAP Grant | \$900,000 | Three years | Yes | Evidence of local |
| To improve systems of care for persons | • | - | | commitment, match not |
| with limited incomes. Grant would | | | | specific. |
| provide the infrastructure for electronic | | | | |
| sharing of patient information, and | | | | |
| professional and lay case management | | | | |
| for medical and mental health problems. | | | | |
| High-Risk Pregnancy/Infants/ | \$75,000 | Three years | Unknown | |
| HRSA/RWJ/ March of Dimes | , | J | | |
| Expansion of Low Birth Weight and | | | | |
| CRIB efforts to decrease infant | | | | |
| mortality and morbidity. | | | | |
| moranity and moroidity. | | | l | 1 |

| Injury Prevention/Excellence in Health Care Cash Fund Fall prevention among the elderly. Prevention of injuries among children 0-5 years of age. Home safety assessments in child care homes and residential settings. | \$100,000 | Two years | NO | |
|---|-----------|--------------------|---------|--|
| Community Opinion Survey on Environmental Tobacco Smoke/NDHHS Conduct a survey to determine the public's attitude regarding clean air policies and environmental tobacco smoke. | \$4,000 | One year | NO | |
| Minority Health Outreach (Healthy Homes)/CHE/Excellence in Health Care Cash Fund Additional health outreach workers to serve pregnant women and women with newborns. The target populations include African Americans, Native Americans, Asian and Hispanic women and newborns. | \$125,000 | Three years | NO | |
| Mobile Health Clinic: Expanded Health Services/CHE Provide health assessment, treatment and referral on the mobile health clinic (MHC). The grant would provide physician, nurse practitioner, or physician assistant services on the MHC. | \$100,000 | Three years | NO | |
| Asthma Surveillance/CHE/Excellence in Health Care Cash Fund A population-based asthma surveillance system will help LLCHD in estimating the magnitude and documenting the distribution and spread of asthma. This surveillance is fundamentally important in prevention and control of the disease. | \$109,000 | One to three years | Unknown | |
| Chronic Disease Risk Reduction/ Excellence in Health Care Cash Fund/Various Funders Reducing the risk of chronic disease, including cardiovascular, cancer and diabetes by improving behaviors related to physical activity and nutrition. | \$150,000 | One to three years | Unknown | |

| Green Business (Environmental Stewardship) Environmental Trust Fund/Various Funders Work with businesses to develop environmental management plans. Promote pollution prevention, waste reduction, energy conservation and recycling. | \$95,000 | One to two years | Unknown | |
|---|----------|-------------------|---------|--|
| Wiseguys/NDHHS Contract to develop "train the trainer" activities to reduce violence and improve parenting skills. | \$7,500 | One year | Unknown | |
| Youth Driver Training Program/State Farm and Various Funders To develop and implement strategies to educate teens about safe driving. | \$10,000 | One year | Unknown | |
| Pedestrian Safety/Safe Kids To assess pedestrian safety issues. | \$8,000 | One year | Unknown | |
| IRIS: Information and Referral Database Support/HSF/NDHHS The purpose is to maintain and provide the core database for information and referral providers in Lancaster County and SE Nebraska. Provide the database management for this area for 911 provider. | \$75,000 | One to five years | Unknown | |
| Local Health Director's Training Project/NDHHS To provide a conference or other training for local health departments in Nebraska regarding public health science and practice. | \$20,000 | One year | Unknown | |

| Nuturing Parents/NDHHS/ Excellence in Health Care Cash Fund/Various Funders Improve the health status of the population of newborn infant and children at highest risk for poor health outcomes. More frequent nursing interventions have improved compliance with immunization, and well-child exams. PHN's work with families and help them identify those situations which interfere with the ability to cope and address health issues effectively. Prevention, education, as well as referrals to primary care, dental care, and various supportive community agencies, are integral parts of the PHN case management, leading to the ultimate goal of positive health outcomes. | \$115,000 | Two years | Unknown | |
|---|-----------|--------------------|---------|--|
| PAC Blueprint Project/CHE/Various Funders The initial grant studied the health needs of the target communities. New proposals will be submitted to meet the identified needs. | \$200,000 | One to three years | Unknown | |
| Children's Environmental Health/Excellence in Health Care/Various Funders The initial grant studied the health needs of the target communities. New proposals will be submitted to meet the identified needs. | \$145,000 | One to three years | Unknown | |
| Active Living by Design/RWJ To enhance the importance of walking and biking in the Lincoln community, and make active living a daily part of its citizens' lives. It will create plans for walking and biking as part of a multi-modal transportation effort. | \$200,000 | Five years | Unknown | |
| Intensive Home Visitation Program/NHHS/RWJ/Federal HHS/Various Funders To provide intensive nursing home visitation to high-risk, first time young single pregnant and parenting mothers and their infants up to age three to encourage healthy families and economic self-sufficiency. | \$200,000 | One to five years | Unknown | |

| | Minority Owned Food Establishment Consultation/FDA/USDA/HUD Regular on-site consultation would be provided to new minority-owned food establishments before opening, and during their first year of operation to help them develop sound policies and practices for food safety. Managerial controls would be developed to assure heating, cooling, and holding temperatures are always within required parameters. Food handling training opportunities would be provided in multiple languages. Business planning assistance would be sought for these owners through various local resources. Incentives may include a paid membership in the National/Nebraska Restaurant Association. | \$50,000 | One year | Unknown | |
|--|--|---|------------------------------------|---------|---|
| MAYOR DEPARTMENT/ LINCOLN AREA AGENCY ON AGING | Nebraska HHS-Division on Aging Title III-D: To provide disease prevention and health promotion services and information at multi-purpose senior centers and other appropriate sites. Grant funds provide .50 FTE. This is a continuing source of funding for all eight counties. | \$8,415 Federal \$40,333 State | 07/1/2003 through 06/30/2004 | YES | Federal funds may not exceed 90% of total program cost. Fringe benefits are included in the grant. Match is provided by the seven rural county programs and Lifetime Health. No administrative costs are allowed. |
| | Nebraska HHS-Division on Aging Title III-E: National Family Caregiver Support Program to help families sustain their efforts to care for older relatives with serious, chronic illnesses, or disabilities by providing information about resources; assistance in locating services; caregiver counseling; training and peer support; respite care; and limited supplemental services. Grant funds support 1.00 FTE. This is a continuing source of funding our eight-county area. | \$162,361 | 07/1/2003 through 06/30/2004 | YES | There is a 10% matching requirement, either cash or in-kind. Fringe benefits are included in the grant. In-kind match will be provided through space & supervisory, clerical & accounting staff time. Additional match will be provided by seven rural county programs. |

| Nebraska HHS-Division on Aging Title V: To provide, foster and promote useful part-time opportunities for community service employment for low-income persons age 55 or older and to assist and promote the transition of enrollees to unsubsidized employment. The grant funds 5 - 8 subsidized positions for 3.50 FTE's and .50 FTE for an employment counselor. This is a continuous source of funding for Lancaster County. | \$42,918 Federal \$10,000 State | 07/1/2003 through 06/30/2004 | YES | Federal funds may not exceed 90% of total program cost. Fringe benefits are included in the grant. Match is provided by in-kind costs of supervisory and accounting staff time, and space. Additional match for the grant is provided by fundraising. Administrative charges are limited to direct administrative cost of the grant. |
|---|--|------------------------------------|-----|--|
| Nebraska HHS-Division on Aging Title VII: To educate health care professionals, law enforcement, caregivers, and older citizens about elder abuse. | \$5,000 | 07/1/2003 through 06/30/2004 | YES | The 10% matching requirement is provided through in-kind match of staff time in excess of the grant–funded amount of \$3,000. |
| Nebraska HHS-Division on Aging Care Management Program: To enable frail elder residents avoid unnecessary or premature placement in a nursing home. Grant funds provide 5.05 FTE's. This is a continuing source of funding for all eight counties. | \$301,030 State | 07/1/2003 through 06/30/2004 | NO | State funds pay 100% of the cost of the program, including fringe benefits, office space and administrative costs. |
| Nebraska HHS-Division on Aging Senior Care Options Project- Prevent premature institutionalization of nursing facility, Medicaid-eligible applicants 65 years of age, or older through pre-admission screening. Grant funds support 2.11 FTE's. This is a continuing source of funding for all eight counties. | \$124,718 State | 07/1/2003 06/30/2004 | NO | State funds pay 100% of the cost of the program, including fringe benefits, office space and administrative costs. |
| Nebraska HHS-Division on Aging Medicaid Waiver: To provide service coordination for supportive services for Medicaid eligible persons age 65 or older. This grant supports 18.20 FTE's. This is a continuing source of funding for all eight counties. | \$999,820 State | 07/1/2003 through 06/30/2004 | NO | State funds pay 100% of the cost of the program, including fringe benefits, office space and administrative costs. |

| Nebraska HHS-Division on Aging Community Aging Services Act: This grant operates in conjunction with the Senior Companion Program to provide services to frail older individuals in their homes. Staff paid by the grant is .87 FTE. This is a continuous source of funding for all eight counties. | \$45,226 State | 07/1/2003 through 06/30/2004 | NO | The required matching funds are provided by the membership fees paid by the counties, and the in-kind costs of office space and supervisory, clerical and accounting staff time. Fringe benefit costs are included. No administrative costs are allowed. |
|---|--|-------------------------------------|----|--|
| Nebraska HHS-Division on Aging Community Aging Services Act: This grant provides funding for inhome services in the other counties. Care managers located in the counties arrange and approve the services. Grant funds support .50 FTE. The funding from this source, which is available for Lancaster County, is included in the Personal and Family Services budget. | \$47,979 State | 07/1/2003 through 06/30/2004 | NO | This grant also pays for accounting staff time and fringe benefits for managing the program. |
| Nebraska HHS-Division on Aging: State Senior Companion Program – This grant provides for senior companion programs in the rural counties. The State act does not allow for a program in counties where there is a nationally funded program. | \$23,400 | 07/01/2003 through 06/30/2004 | NO | The program operates only in the rural counties and the matching requirements are met by those programs. |
| Rural Public Transportation Assistance: The Lancaster County Rural Transit program is an ongoing County-supported program begun in July, 1983. Grant funds support 1.45 FTE's. | \$17,093 Federal \$20,691 State \$20,691 County | 07/1/2003 through 06/30/2004 | NO | Cash match is provided by Lancaster County. |
| Corporation for National Service: Senior Companion Program: To create part-time stipend volunteer opportunities for low-income persons aged 60 and over, and to provide supportive one-on-one services to the frail elderly. Staff paid by the grant is .38 FTE. This is a continuing source of funding for all eight counties. | \$141,839 | 07/1/2003 through 06/30/2004 | NO | Matching funds are provided from LAAA'S allocation of NE Community Aging Services Act funds. Inkind services provided include office space and staff time for supervision and program accounting. |

| Corporation for National Service Foster Grandparent Program: To create part-time stipend volunteer opportunities for low-income persons aged 60 and over, and to provide supportive one-on-one services to children with exceptional needs. Staff paid by grant is 1.00 FTE. This is a continuing source of funding in Lancaster County. | \$141,826 | 04/1/2003 through 03/31/2004 | YES | LAAA provides in-kind match through general supervision of the program and provision of office space. The Volunteer Services budget includes .45 FTE, which provides a portion of the required match. Lincoln Public Schools also provides in-kind match with meals for the foster grandparents and supervision at schools. |
|--|---|--|-----|--|
| Congregate Housing Services Program (CHSP): To enable low-income elderly residents of two Lincoln Housing Authority apartment buildings to avoid premature placement in a nursing home by providing coordinated supportive services. Grant funds support 2.40 FTE's. This is a continuing source of funding in Lancaster County. | Burke Plaza \$59,800 Mahoney Manor \$71,512 | 02/1/2003 through 4/30/2004 02/1/20/03 through 01/31/2004 | YES | The cash matching requirement is met by Linc. Housing Authority funds and user fees. Fringe benefit costs included in grant. The agency provides in-kind match through staff participation in organization, management, supervision and delivery of services. These activities are within the scope of current responsibilities. |
| Nebraska HHS-Division on Aging-HUD, CDBG, or other Housing Funding Sources: To provide service coordination and support services at senior housing facilities. | \$75,000 | Unknown | NO | Any match required would be in-kind services. |
| Nebraska Health Care Cash Fund – Expansion of nursing and physical activity programs in all eight counties. | \$120,000 | 10/0/2003 through 09/30/2006 | NO | In-kind match would include office space and staff time. |
| Community Health Endowment – Expansion of nutrition and physical activity services into censes tracts where low income and minority older adults reside. | \$25,000 | 07/01/2004 through 06/30/2005 | No | In-kind match would include office space and staff time. |
| Public Welfare Foundation: WorkABLE Solutions is a re-careering program for adults age 40 and older. Participants learn computer and other skills to become, or remain employable in the current job market. Participants will remain self-sufficient, and stay off public assistance. | \$50,000 | 07/1/2003 through 06/30/2004 | NO | In-kind match would include office space, use of the GOAL computer lab and staff time. |

| | Lincoln Community Foundation: An additional year of funding for WorkABLE Solutions to extend the pilot project. | \$15,000 - \$20,000 | 09/1/2003 through 08/31/2004 | NO | In-kind match would include office space, use of the GOAL computer lab and staff time. |
|-------------------------------|---|------------------------|------------------------------------|-----|--|
| | Local Foundations: To participate in funding for the Foster Grandparents Program. | \$ 5,000 - \$15,000 | 09/1/2003 through 08/31/2004 | NO | |
| LINCLN FIRE AND RESCUE | WMD Administrative Preparedness. | \$740,000 | 01/10/03 01/31/04 | NO | NONE |
| HUMAN RIGHTS COMMISSION | Equal Employment Opportunity Commission Grant | \$30,000 | 10/1/2003 through 09/30/2004 | NO | NO |
| | U.S. Department of Housing & Urban Development Capacity Building Grant | \$115,000 | 10/1/2003 to 09/30/2004 | NO | NO |
| PARKS & RECREATION DEPARTMENT | T3 – Federal Enhancement Funds | \$375,000 | 01/1/2004 through 01/31/05 | YES | 27% in CIP funds |
| | RTP – Recreation Trails Program | \$150,000 | 01/1/2004 through 01/31/05 | YES | 1 for 1 will be with donations. |
| | Environmental Trust | \$600,000 | 04/1/2004 through 04/31/07 | YES | Current funds for acquisition |
| | Baseball Tomorrow | \$80,991 | 02/1/2002 through 05/31/2004 | YES | Staff time – 50% |
| | NE Volunteer Service Commission | \$111,600 | 08/1/2001 through 07/31/2005 | YES | Staff time and cash match totaling approximately 50% |
| | Nebraska Health Care Cash | \$105,000 | 01/1/2003 through 12/31/2006 | YES | In-kind and cash match of \$130,363 over three years among six partners. |
| | Nebraska Department of Environmental Quality | \$10,049 | 4/2003 | N/A | This reduces City costs on existing playground mat installation at "F" Street. |
| | Nebraska Department of Environmental Quality | \$17,077 | 04/1/2003 through 03/31/2004 | YES | This is a 25% tire rebate, reducing City cost on playground mat installation. |
| | EducationQuest | \$10,000 | 11/1/2002 through 10/31/2003 | YES | In-kind - \$30,539 |

| | AmeriCorps | \$150,000 | 08/1/2003 through 09/31/2004 | YES | \$25,750 Cash; \$25,000 In-kind |
|------------------------------------|---|-----------|--|-----|--|
| | U.S. Golf Association | \$50,000 | 09/1/2003 through 10/31/2004 | YES | Staff Time – 50% |
| PLANNING DEPARTMENT | Historic Preservation Fund of the U.S. Department of Interior: (Administered through the Nebraska State Historical Society): The grant is used to fund interns and other incidental costs associated with the Planning Department's historic preservation program. Renewal of grant is sought annually. | \$24,000 | 03/1/2003 through 02/28/2004 | YES | 60/40 match (\$16,000,000), in-kind allowed. Ed Zimmer's hours are main match. |
| POLICE DEPARTMENT | Local Law Enforcement Block Grant 2002: | \$132,703 | 09/1/2002 through 08/31/2004 | YES | 11.11% local match \$14,745 |
| | Victim Witness Grant | \$137,875 | 10/1/2003 through 09/30/2004 | YES | 20% local match In-Kind \$25,575 |
| | Narcotics Grant | \$170,652 | 09/1/2003 through 08/31/2004 | YES | 25% local match \$42,663 |
| | COPS Universal Hiring Grant | \$225,000 | 01/01/2001 through 12/31/03 | Yes | 25% Local match \$56,250 |
| | COPS Universal Hiring Grant | \$125,000 | 04/1/2000 through 12/05/2005 | YES | 25% local match \$31,250 |
| | HIDTA Drug Grant | \$68,975 | 02/1/2003 through 01/31/2004 | NO | |
| | VIOLENCE AGAINST WOMEN ACT | \$35,000 | 06/1/2003 through 05/31/2004 | NO | N/A |
| PUBLIC WORKS | NDEQ WASTE REDUCTION AND RECYCLING INCENTIVE FUND – Recycling drop-off Public Education Campaign. | \$19,703 | Third and Fourth Quarters of 2003 | YES | 100% |
| URBAN DEVELOPMENT DEPARTMENT | Emergency Shelter | \$75,000 | 09/1/2003 through 08/31/2005 | NO | |
| | Nebraska Affordable Housing Trust | \$230,000 | 10/1/2003 through 09/30/2004 | NO | |